**Annex 1**

INSPIRE FOUNDATION

BLB801, Bulebel

Zejtun ZTN 3000

Malta

[funding@inspire.org.mt](mailto:funding@inspire.org.mt)

[carmen.dalli@inspire.org.mt](mailto:carmen.dalli@inspire.org.mt)

The undersigned .....................................................…...................................................................…

Born in ………………………… Date of birth ..……………………………………

Residing in ……………...........................................................…………………………………......

In the capacity of ...………………………………………………………………...........................

Of the entiry/Self-employed professional ………………………………………………………….

Address ………………………………………………………………………………..…..............................

Identity Card No. …………………………… VAT No .............……………………...………..

Tel./Mobile No ………………………………………………………………………………..……

**Is hereby submitting Expression of Interest**

To participate in the **Call for Selection of An Administrative and Financial Officer** (Ref: ITMT/02/2025) to whom shall be entrusted the administrative and financial management of the project “WAY Together - Walking And Yachting Together”, COD. C1-3.1-79 e CUP G79I24001870007.

*aware of the liability and civil and criminal consequences envisaged in the event of making false statements and/or preparing false documents and/or using them;*

**DECLARES**

* that the entity/self-employed professional does not fall under any of the exclusion grounds or is blacklisted under any offence listed under Part VI of the Public Procurement Regulations; and
* that the personal data and declarations related to the eligibility requirements, together with the possession of the qualifications and experience indicated in the CV are true.

**DECLARES**

*(for those service operators who are licensed and regulated by the Financial Services Authority)*

* to be registered in the register of the Chamber of Commerce, or the MFSA or the Malta Institute of Accountants for activities inherent and attributable to the service in question;

*(for self-employed economic operators authorised to carry out activities related to and attributable to the service in question*

* to be registered in the relevant professional register.

**DECLARES**

* That he/she carried out, in the last three years prior to the date of the issuance of this quotation, similar contracts to those covered by this procedure, for an amount of not less than €7,000.00 (including VAT):
* That he/she has proven experience in EU-funded project implementation;
* That he/she has knowledge of the requirements established by (1) the Public Notice 1/2023 for the submission of cooperation projects, under all the specific objectives of the INTERREG VI – A Italy Malta Programme, approved by the Monitoring Committee of the programme with a written consultation procedure concluded on 24/11/2023 and (2) of the Manual on Expenditure Reporting Methods and Management Audits:
* That he/she is VAT-registered or able to issue service invoices in accordance with national regulations.

The above declarations must be substantiated through the presentation of a relevant list, which must indicate the amounts, dates and recipients, public or private, of the services themselves, to be proven in the event of an award or where reasonable doubts arise on the part of the contracting authority:- if the services are provided to public administrations or bodies, with certificates issued and endorsed by the administrations or bodies themselves, if the services are provided to private individuals with a declaration from the latter or, in their absence, by the competitor himself.

Attachments:

• CV or company portfolio detailing the activities already performed within the scope of the services listed above;

• Technical proposal and Economic offer;

The undersigned declares that all communications addressed to him/her will be validly sent to the following certified email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

I further declare that I have read and accept all the conditions set forth in the selection notice and authorize the processing of my personal data for the purposes of the following selection procedure.

Place and Date: ..............................................

Digital Signature